

7/13/2017

ADDENDUM #1

to

LARIMER COUNTY B17-13 PN 5022 - SOUTH SHORE CARTER LAKE CAMPGROUND IMPROVEMENTS

Under Invitation to Bid #B17-13 referenced above, the following information may help you prepare your Proposal Form.

**** The phone number listed on page 1 of the Bid Document has the phone number for Brian O'Donnell, Civil Engineer I, listed incorrectly. The correct phone number is listed below ***

All questions regarding this bid must be in writing and should go to Brian O'Donnell, Civil Engineer I, at odonneba@co.larimer.co.us. Questions are due no later than 10:00 a.m. July 21, 2017. Please call Brian O'Donnell at **970-498-5721** to verify receipt of your questions.

PLEASE ACKNOWLEDGE RECEIPT OF THIS ADDENDUM #1 ON THE SIGNATURE PAGE OF YOUR PROPOSAL DOCUMENTS.

Les Brown
Purchasing Agent