

5/19/17

**ADDENDUM #1**  
**to**  
**LARIMER COUNTY B17-15 HERMIT PARK TRAILHEAD CONSTRUCTION**

Under Invitation to Bid #B17-15 referenced above, the following information may help you prepare your Proposal Form.

**\*\*\* The email address listed on page one (1) of the Bid Document has my email address incorrectly stated, that correct email address is [brownxld@larimer.org](mailto:brownxld@larimer.org) \*\*\***

All questions regarding this bid must be in writing and should go to Les Brown, Purchasing Agent, at **[brownxld@larimer.org](mailto:brownxld@larimer.org)**. **Questions are due no later than 10:00 a.m. May 26, 2017.** Please call Les Brown at 970-498-5954 to verify receipt of your questions. **NOTE:** Unauthorized contact with any other County or AVI Professional Services employees regarding this bid may result in disqualification of your bid.

PLEASE ACKNOWLEDGE RECEIPT OF THIS ADDENDUM #1 ON THE SIGNATURE PAGE OF YOUR PROPOSAL DOCUMENTS.

Les Brown  
Purchasing Agent