



Photo: Roni Bell

**"Eating is an Agricultural Act"**

Wendell Berry, *The Pleasures of Eating*

**Networking • Open Mike**  
**Input to Report for County Commissioners**  
**Open House**

**Tuesday, October 5<sup>th</sup> -- 4:00 to 7:00 pm**

Larimer County Court House Offices  
 200 W. Oak Street  
 1<sup>st</sup> floor hearing room  
 Fort Collins, CO 80521

**At the event, you will be able to:**

- Review and comment on the information collected
- Mingle with others interested in the local food system
  - Share your efforts to support local food
    - Provide input for the final report
    - Enjoy 'local food' refreshments

**Northern Colorado Regional Food System Assessment**

[www.larimer.org/foodassessment/](http://www.larimer.org/foodassessment/)

*From plant to plate*

